

In re application of:
Daniel E. Jenkins

Serial No. 10/764,627

Filed: January 26, 2004

For: INFORMATION HANDLING SYSTEM
INCLUDING ZERO VOLTAGE SWITCHING
POWER SUPPLY

www.ck12.org

Examiner:

Deberadinis, Robert L.

Group Art Unit: 2836

**Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

Prior to examination, enclosed are the following regarding the above-identified patent application:

1. Preliminary Amendment;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☐ No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	<u>(Col. 1)</u>		<u>(Col. 2)</u>	<u>(Col. 3)</u>	RATE	ADDIT. FEE	<u>OR</u>	RATE	ADDIT. FEE
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA					
TOTAL	24	minus	23	= 1	x 25	\$ _____	OR	x 50	\$ <u>50.00</u>
INDEP	5	minus	4	= 1	x 100	\$ _____	OR	x 200	\$ <u>200.00</u>
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$ _____	OR	+ 360	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ <u>250.00</u>

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$_____.

☒ A check in the amount of \$ 250.00 is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.842 [DC-05833].

PATENT

Docket Number: 16356.842 (DC-05833)

Customer No. 000027683

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,




James R. Bell

REGISTRATION NO. 26,528

Date: 2-14-05
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
on	<u>2/15/05</u>
Date	<u></u>
Signature	<u>Nisha Parashar</u>
Typed/Printed name of person signing Certificate	